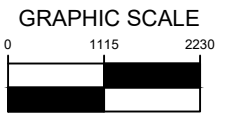
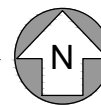


1  
FIG. B

**HYDRAULIC GRADIENT AND DIRECTION MAP**  
SCALE: 1" = 2230'



1 inch = 2230 ft.

**ABSAROKA INVESTMENTS PROPERTY**

S25, T05 S, R08 E, PARCEL DESCRIBED ON PLAT 196  
PARK COUNTY, MT

**HYDRAULIC GRADIENT AND DIRECTION MAP**

**BEI** CIVIL and STRUCTURAL  
ENGINEERING  
PROJECT MANAGEMENT

**BRIDGER ENGINEERS, INC.**

2150 ANALYSIS DRIVE, STE. B  
BOZEMAN, MONTANA 59718

Ph# (406) 585-0590  
Fax# (406) 582-1057

DATE:  
04.14.2021

Sheet No.

REVISION SCHEDULE  
NUMBER DATE

**FIG. B**