

PARK COUNTY HEALTH DEPARTMENT  
\$100.00

Parcel # 6936000  
Rcpt #: 5892  
Paid by: Walker  
For: ""  
Ck #: 4112  
Date: 8/21/97

New

SUBSURFACE SEWAGE TREATMENT SYSTEM PERMIT

Replacement

1. SYSTEM TYPE ST & DF 2. DATE OF PERMIT 8/21/97
3. NAME OF PROPERTY OWNER Tanner Walker (Pray Store) Beauty Shop
4. ADDRESS OF OWNER Box 84 Pray, MT 59065 PHONE # 933-4933
5. LEGAL DESCRIPTION OF PROPERTY TSS RAE Sec. 25 NW 1/4 NE 1/4  
C/S OR FLAT NO. 196
6. NUMBER OF BEDROOMS ( OR ESTIMATED SEWAGE VOLUME) N/A
7. SYSTEM TO BE INSTALLED BY: Mike Adkins
8. TYPE OF WATER SUPPLY: (CIRCLE ONE) (WELL) SPRING MUNICIPAL OTHER
9. TYPE OF SOILS TO A DEPTH OF 3 FEET \_\_\_\_\_
10. SOILS PERCOLATION RATE \_\_\_\_\_ minutes/inch
11. DEPTH TO SEASONAL HIGH GROUNDWATER \_\_\_\_\_ FT. DEPTH TO IMPERMEABLE SOILS \_\_\_\_\_ FT.  
HOW WAS IT DETERMINED? \_\_\_\_\_
12. IS THIS PROPERTY IN, OR WITHIN 100 FT OF A FLOODPLAIN? Y  N
13. VERIFY, BY LANDOWNER SIGNATURE, THAT THE DRAINFIELD WILL BE 100 FT AWAY FROM THE ACTUAL OR PROPOSED WELL, ALL WATERCOURSES (NATURAL OR MANMADE), LOW AREAS WHERE PONDING MAY OCCUR AND THE 100 YEAR FLOODPLAIN.  
Jamie Jubelt
14. WHAT IS THE SLOPE OF THE GROUND IN THE DRAINFIELD AREA? \_\_\_\_\_ %
15. ARE SANITARY RESTRICTIONS IMPOSED ON THIS PROPERTY? \_\_\_\_\_ Y \_\_\_\_\_ N
16. IS THIS PROPERTY PART OF A SUBDIVISION OF LAND, OR OCCASIONAL SALE?  
 Y \_\_\_\_\_ N. (1997)
17. SIZE OF PARCEL IN ACRES 5 acres
18. IF LESS THAN 20 ACRES, IS THE MDHES APPROVAL STATEMENT ATTACHED? Y  N
19. LAYOUT DETAILS  
Tank size: 1,000 1,500 2,000 gallons Material: Concrete \_\_\_\_\_ Other \_\_\_\_\_  
Tank to Foundation: \_\_\_\_\_ ft. Trench to property line: \_\_\_\_\_ ft.
20. TRENCH DIMENSIONS  
Gravel above pipe \_\_\_\_\_ in. Gravel below pipe \_\_\_\_\_ in.  
Depth to Perf. pipe \_\_\_\_\_ in.  
Depth to bottom of trench \_\_\_\_\_ in. Trench width \_\_\_\_\_ Yards of washed gravel \_\_\_\_\_
21. MINIMUM DRAINFIELD REQUIREMENTS \_\_\_\_\_ sq.ft./bdm. Lin. ft./bdm \_\_\_\_\_  
Total lin. ft. 150' (from previous permit 1980)
22. WATER SUPPLY  
This property: Distance to septic tank 750' Distance to drainfield 7100'  
Adjacent Property: Distance to septic tank \_\_\_\_\_ Distance to drainfield \_\_\_\_\_
23. ON A SEPARATE PIECE OF PAPER DIAGRAM THE PROPOSED SYSTEM, SHOWING THE LOCATION AND DISTANCES BETWEEN:  
THE PROPOSED SEWAGE SYSTEM, THE HOUSE, ROADS, YOUR WELL AND ADJACENT NEIGHBORS' WELLS, SURFACE WATER, (SPRINGS, PONDS, LAKES, STREAMS, DITCHES, ETC.) SHOW THE LOCATION OF AN ALTERNATE DRAINFIELD, AND INDICATE - NORTH -. MAKE THIS DIAGRAM AS COMPLETE AS POSSIBLE.
24. I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND FACTUAL, AND I UNDERSTAND THAT THE SUBMISSION OF INCORRECT INFORMATION OR CONSTRUCTION OF A SYSTEM THAT DOES NOT FOLLOW THIS APPLICATION, OR DOES NOT FOLLOW THE REQUIREMENTS OF THE COUNTY ON-SITE SEWAGE REGULATION WILL RESULT IN ANY PERMIT ISSUED FOR THIS APPLICATION BEING VOIDED.

NOTE: THIS PERMIT EXPIRES THREE (3) MONTHS AFTER THE DATE OF APPROVAL. IF THE SYSTEM IS NOT INSTALLED WITHIN THIS PERIOD, THIS PERMIT IS VOID AND IF THE INSTALLATION IS STILL DESIRED, ANOTHER PERMIT APPLICATION AND FEE IS REQUIRED.

PROPERTY OWNER Jamie Jubelt Contractor Mike Adkins

OFFICIAL USE ONLY  
Date received 8/21/97  
Fee paid 100.00

PERMIT APPLICATION  
Approved to install Denied \_\_\_\_\_ Reviewed by RT

ON-SITE SEWAGE TREATMENT SYSTEM PERMIT  
Approved 10/28/97 Denied \_\_\_\_\_ Inspected RT Licensed Installer Mike Adkins

1/22

APPLICATION FOR INDIVIDUAL SEWAGE DISPOSAL INSTALLATION PERMIT

OK  
TIP  
4-24-71

Per # 16926000

12/3/1980

Park

City-County Health Department, Date 3 Dec 80

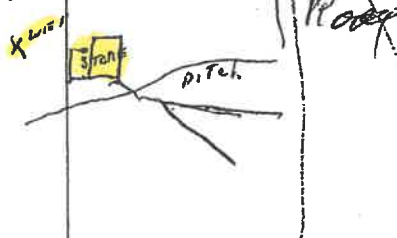
Owner TAVNET J WALKER at PRAIRY STONE  
(location, lot, block, etc.)

Address PRAIRY MT. Sec 25, T5S, R8E, NW 1/4, NE 1/4

New \_\_\_\_\_ Existing X Installer \_\_\_\_\_

Living units 1, Bedrooms 1, Pops served 1, water supply well, garbage disposal No, size of septic tank 1500 gallons, drain field X, modified drain field \_\_\_\_\_, seepage pit \_\_\_\_\_, make or dimensions of septic tank CONCRETE, footage effective area 150', all disposal into septic tank X, bypass \_\_\_\_\_, distance from septic tank to: foundation \_\_\_\_\_, well \_\_\_\_\_, canal, stream, lake etc. under, distance from drainfield or seepage pit to: well 200 FT, nearest property line 20 FT, canal, stream lake, etc. \_\_\_\_\_, percolation test Good, soil type GRAVEL, maximum ground water depth during high water 200 FT from surface. Acreage of the lot 5 A.

Sketch house, proposed sewage disposal layout and all adjacent wells within 100 foot of streams, lakes, etc.



This system will be constructed in accordance with the above specifications and regulation governing sewage systems with the county and state. Final inspection must be made before backfill.

Applicant Tavin J Walker Address Prairy Mt.

Paid 15.00 - Permit No. 1265 Bill 1 No Fee \_\_\_\_\_

Date of Installation 24 Dec 80 Approved KS Not Approved \_\_\_\_\_

Date of Inspection 24 Dec 80 12/24/1980

By: Ray Hedrick R.S.  
City-County Sanitarian or Health Officer

**MUST BE INSPECTED  
BEFORE COVERING**